

Date of Event \_\_\_\_\_

Deposit: \_\_\_\_\_

Hall Rental: \_\_\_\_\_

Total Due: \_\_\_\_\_

**\*Please return this form with your deposit and rental fee. If paying by check, please make it payable to the Town of Jefferson – Thank you!\***

**TOWN OF JEFFERSON-COMMUNITY CENTER**

**HOLD HARMLESS AGREEMENT**

1. \_\_\_\_\_, (Hereafter "Renter"), as a condition of using and in consideration for the Town of Jefferson (Town) renting the Town community building facility to Renter, Renter shall defend, indemnify and hold the Town of Jefferson, its supervisors and employees (hereafter collectively referred to as the "Town") harmless from and against any and all claims, demands, penalties, fines, liabilities, settlements, damages, costs and/or expenses of any kind or nature arising out of any act, omission, or negligence of any person or organization, or of any occupant, visitor, or user of any portion of the community building facility, including legal fees and expenses for expert witnesses and consultants, arising out of, or in any way connected with, the rental and/or use of the Town community building facility by Renter. This indemnification shall survive the end of the term of the use of said facility, and any extensions thereof, and shall insure to the benefit of the Town.
2. Town and Renter may conduct an inspection of the Community Building at the time of possession. A check-in inspection sheet may be completed at that time and the information contained therein shall be sufficient and satisfactory proof of the condition of the Community Building at the time of possession, should a subsequent dispute arise at a later date as to the condition of the Community Building at the time of move-in. Town makes no representations or warranties as to the physical condition of the Community Building, which is rented "as is", in its current condition. Any damage to the Community Building during the Renter's use and occupancy shall be paid for by the Renter.

\_\_\_\_\_  
(Signature of Renter of Facility)

\_\_\_\_\_  
(Type and time of event)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Phone)

\_\_\_\_\_  
\*Town of Jefferson Official\*

\_\_\_\_\_  
Date

IF SMOKING IS PERMITTED AND/OR MINORS ARE SERVED ALCOHOL, YOU WILL LOSE DEPOSIT.

**\*Please return this agreement and payment to:**

**Town of Jefferson, P.O. Box 32, Juda, WI 53550**

If you have any questions, please call Amy McCullough at (608)934-5255 or (608)426-1848.