

**NOTICE**  
**TOWN OF JEFFERSON**  
**REGULAR MONTHLY MEETING**  
**Wednesday, February 11, 2026 • 6:00 p.m.**  
**Juda Community Center**

**Agenda**

1. Call to Order
2. Verification of Proper Meeting Notice
3. Public Comment
4. Resolution Designating Ag Enterprise Area
5. Recycling Ordinance
6. Clerk's Report/Office Correspondence
7. Treasurer's Report
8. Planning Commission Report
9. Road Maintenance and Driveway Permits
10. Approval of Disbursements
11. Scheduling of the Next Regular Meeting
12. Adjournment

*Dated: February 3, 2026*

*Amy McCullough, Clerk/Treasurer*